

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

CHERYL ANN CARLSON,	)	3:19-CV-0384-MMD-CLB
	)	
Plaintiff,	)	<b><u>MINUTE ORDER</u></b>
	)	
vs.	)	March 11, 2020
	)	
ANDREW SAUL,	)	
Commissioner of the Social	)	
Security Administration,	)	
	)	
Defendant.	)	
_____	)	

PRESENT: THE HONORABLE CARLA BALDWIN, U.S. MAGISTRATE JUDGE

DEPUTY CLERK: LISA MANN REPORTER: NONE APPEARING

COUNSEL FOR PLAINTIFF(S): NONE APPEARING

COUNSEL FOR DEFENDANT(S): NONE APPEARING

**MINUTE ORDER IN CHAMBERS:**

Plaintiff has filed an application to proceed *in forma pauperis* in an action involving judicial review of administrative action by the Secretary of Health and Human Services, denying plaintiff's claim for disability benefits under the Social Security Act. In the application, plaintiff listed no income and no assets (ECF No. 1). For good cause appearing, plaintiff's request to proceed *in forma pauperis* (ECF No. 1) is GRANTED.

IT IS ORDERED that the clerk of the court shall file the complaint. The movant herein is permitted to maintain this action to conclusion without the necessity of prepayment of fees or costs or the giving of security therefor. This order granting *in forma pauperis* status shall not extend to the issuance of subpoenas at government expense.

IT IS FURTHER ORDERED that the clerk of the court shall issue summons to the following:

Andrew Saul, Commissioner  
Social Security Administration  
Office of General Counsel  
Room 611 Almeyer Building  
6401 Security Boulevard  
Baltimore, MD 21235

U.S. Attorney General  
U.S. Department of Justice  
Ninth and Pennsylvania  
Washington, D.C. 20530

United States Attorney  
400 S. Virginia Street, Suite 900  
Reno, Nevada 89501

The clerk shall deliver the summons and sufficient copies of the complaint to the U.S. Marshal for service. The clerk shall send plaintiff sufficient copies of service of process forms (USM-285) for each defendant. Plaintiff shall have twenty (20) days in which to return to the required forms USM-285 to the U.S. Marshal at 400 S. Virginia Street, 2<sup>nd</sup> Floor, Reno, Nevada 89501.

**IT IS SO ORDERED.**

DEBRA K. KEMPI, CLERK

By:                     /s/                      
Deputy Clerk